DEPARTMENT OF THE NAVY BUREAU OF NAVAL PERSONNEL WASHINGTON, D.C. 20370-5000

IN REPLY REFER TO
BUPERSINST 1650.13
Pers-00M
13 SEP 1994

BUPERS INSTRUCTION 1650.13

From: Chief of Naval Personnel

Subj: BUREAU OF NAVAL PERSONNEL (BUPERS) PERSONAL EXCELLENCE/OUTSTANDING OFFICE AWARD PROGRAM

Encl: (1) Sample Nomination Format

(2) List of quotas by department

- 1. <u>Purpose.</u> To provide eligibility criteria and nominating procedures in recognizing Personal Excellence/Outstanding Office Award Program within BUPERS.
- 2. <u>Background</u>. The Personal Excellence/Outstanding Award Program provides Navy military and civilian employees the opportunity to be recognized for "going that extra mile." Through this award program BUPERS personnel can receive a tangible acknowledgement for their contribution to the command.
- 3. <u>Discussion</u>. Each week, the Personal Excellence/Outstanding Office Award Program recognizes individuals, teams, divisions, or departments for exceptional performance with emphasis on one or all of the following: process improvement, outstanding achievement, exemplary personal conduct, or initiative in performance.
- 4. <u>Eligibility</u>. Enlisted, officers, and civilian personnel assigned to BUPERS.
- 5. <u>Nomination Procedures.</u> Assistant Chiefs of Naval Personnel (ACNP), staff office directors, or special assistants shall forward one or more departmental nominations to Command Master Chief (Pers-00M) no later than Wednesday of their designated week. (A schedule of designated weeks will be issued annually on 1 October). The Command Master Chief will coordinate with the Deputy Chief of Naval Personnel (DCNP) office to schedule a personal visit for the purpose of recognizing the person/outstanding office nominated.

Distribution: BUPERS List 1A

Stocked:

Bureau of Naval Personnel (Pers-00M) (75 copies)

SAMPLE NOMINATION FORMAT

From: (Supervisor)

To: (Assistant Chief of Naval Personnel)

Via: (Chain of Command)

Subj: NOMINATION FOR PERSONAL EXCELLENCE/OUTSTANDING OFFICE AWARD PROGRAM

- 1. (RATE or GRADE/TITLE/NAME) is eligible for and is hereby nominated for subject award.
- 2. Justification. (Short summary, no more than one page.)

QUOTAS BY DEPARTMENT

CODE	NO. OF NOMINATIONS
PERS-00	1
PERS-01	2
PERS-02	1
PERS-03/04	1
PERS-05/06	1
PERS-09	1
PERS-2	4
PERS-3	3
PERS-4G	1
PERS-40	6
PERS-41-44	2
PERS-45	2
PERS-46	2
PERS-5	2
PERS-6	4
PERS-7	1
PERS-8	4
PERS-9	4
PERS-10	1

Enclosure (2)